

Brant Beach Taxpayers Association (BBTA)

Board Meeting

June 19, 2025

Meeting Held at - Town Hall

Called to Order - 1:35 pm

Attending - Pete Potochney, Ben Tonti, David Herron, Russ Johnson, Anne Johnson, Janis Metz, Georgia Glasser-Nehls, Mike Fahner and Donn O'Brien.

- **Secretary Report**
 1. Minutes from the May 15, 2025 meeting - motion to accept by Mike, second by David and unanimous approval.
- **Treasurer's Report**
 1. The bank balance is \$17,240.18.
 2. The report was approved on a motion by Donn, second by Janis and unanimous approval.
- **President's Report**
 - Spring Membership Meeting Recap on comments –
 - A. Speaker Series (at BBYC) – one resident suggested that the BBTA post these events earlier so that residents may make plans to attend.
 - Fall Membership Meeting - no date has been set yet. Commissioner Ali Meehan will be the speaker.
 - Commissioner June Premeeting Summary –
 - Beach Path Grading – Ali Meehan stated they are swept weekly. If there is additional need, have residents call and it will be handled.
 - Sun Screen/Hand Sanitizer Dispensers – Mayor stated there is no cost to the township. It is a trial program for one year initiated by two young entrepreneurs. The township does not receive any revenue from the advertising.
 - Toy Boxes - Pete purchased some more toys.
 - **Membership Ben/David/Georgia**
 - Monthly report
 - Membership is running lower than last year by about 20%. Ben will look back at the real estate transactions that Donn has provided to try to capture new residents.
 - Suggestion made to update the bulletin so that the top and bottom both read Please Renew Your Membership. Janis will look into stronger wording.
 - Monthly bulletin is the perk that members receive. Nonmembers should have a grace period of only a few months to renew their membership and then should no longer receive the bulletin. Ben and Janis to collaborate.
 - Ben will send out an updated list of unrenewed members by address to the board members so neighbors can be encouraged to renew.

- Spouse designation – Ben and David will collaborate to update the “neon” membership form to allow for including the name of a spouse when remitting dues.
 - Business Sponsors – Hutchison has renewed. Mike will reconnect with LaBamba, The Island Shop and Surf Barrel.
 - **Volunteers Mike/Janis**
 - Adopt A Beach – two additional volunteers signed up at the Spring Meeting. Janis will post the vacancies in the bulletin.
- **Beautification Anne** – Suggestion to use flags on the Welcome to Brant Beach signs rather than buntings. The buntings block the lettering. Ann to research.
- **BOE Meetings Anne** - The LBI School is allowing residents a final walkthrough of the school on June 30th, just prior to the scheduled demolition.
- **Projects Review**
 1. History Project
 - Project will be 5 panels
 - One full size 2’x3’ will be needed for readability and a picture of the proposed stand will need to be presented to the Mayor.
 - Kyle stated that the Mayor will likely want this project placed near the Bacci court.
 - Project is still pending copy right approval on some of the pictures. LBI Historical Society will be consulted to see what pictures they have the legal rights to use.
- **Speaker Series** - As a result of a suggestion at the Spring membership meeting, the BBTA will try to schedule speakers further in advance so that residents can make plans to attend.
- **New/Other Business**
 1. Laptop – suggestion made by Pete to purchase a laptop for speakers to use at the speaker’s series. Janis stated that this would not solve the issues that were encountered. It will be best to have the speakers bring a power point presentation on a thumb drive and use the equipment onsite.
 2. Lapel microphone – Pete suggested this purchase, approximately \$60, for use at the speaker’s series and at the BBTA Spring and Fall Membership Meetings. Janis will ask the BBYC their thoughts since they will need to make sure the connection is compatible.
- **Next Meeting Date(s)**
 1. July 17, 2025. 9:00 a.m. at the Fahner Residence.:30 - Town Hall.
- **Meeting Close** - 3:10 pm, motion by Donn, second by Janis and unanimous approval.