

Brant Beach Taxpayers Association (BBTA)

Board Meeting

May 15, 2025

Meeting Held at - Town Hall

Called to Order - 1:40 pm

Attending - Pete Potochney, Ben Tonti, David Herron, Russ Johnson, Anne Johnson, Joe Pahlow, Georgia Glasser-Nehls, Mike Fahner and Donn O'Brien.

- **Secretary Report**
 1. Minutes from the April 178, 2025 meeting - motion to accept by Mike, second by David and unanimous approval.
 2. Received notice that the NJ Annual Filing now is only online and that our filing deadline on or before August 31st. Russ filed the 2025 report on May 12th and the fee was \$200.
- **President's Report**
 1. Spring Membership Meeting
 - Updates to the board member assignments; Mike will order more hats (24 blue and 12 white), Joe will handle new member applications and Russ will get the meeting reported in the Sand Paper Calendar of events.
 - Pete will bring the bike safety brochures to handout.
 - Mike will assist Pete for the computer hookup for the presentation slides.
 - Georgia/Russ will keep track of follow-ups.
 2. Toy Boxes - Pete will purchase some more toys.
 3. Bike Safety
 - The Mayor is interested in the public's opinion regarding requiring sidewalks on the westside of Ocean Blvd.
 - Pete will see if VRLBI would post the bike safety brochure on their website.
 4. JCTA Updates
 - The JCTA is printing up new bike safety pamphlets. BBTA will contribute \$250 for 500 pamphlets.
 - Looking to have several reps from LBI attend the Ocean County Commissioners meetings (twice a month). Georgia offered to attend.
- **Membership Ben/David/Georgia**
 1. Monthly report
 - Membership is running lower than last year.
 - Ben will modify the monthly report to add:
 - number of residences in Brant Beach
 - The 1.6 factor (calculated from the # registered voters) to derive "Members in Current HH's."
 - The % of current membership vs prior year.
 2. Business Sponsors - no update.
- **Volunteers Mike/Janis**

1. **Adopt A Beach** - Invites sent to the volunteers for coffee/doughnuts on Saturday May 24 at 9 at 61st Street.
- **Treasurer's Report**
 1. The bank balance is \$17,333.20.
 2. The report was approved on a motion by Georgia, second by Russ and unanimous approval.
 - **Beautification Anne** - Anne will put up the July 4th bunting on both welcome signs.
 - **BOE Meetings Anne** - The LBI School budget was approved.
 - **Projects Review**
 1. History Project
 - Ready to present to the Mayor for his feedback and approval of the location. Pete, Donn, Mike and Rusty.
 2. Toy Boxes - Pete will purchase some toys.
 - **Speaker Series** - no update.
 1. Discussed purchasing a laptop for presentations. Follow-up with Janis regarding; a cordless microphone, connecting a laptop and using the Keurig.
 - **New/Other Business**
 1. Agenda items for the June Board Meeting
 - Continue discussion about the new electronic signs at 68th Street.
 - Equipment for meetings and speaker series - a laptop and wireless mic.
 - **Next Meeting Date(s)**
 1. June 19th Board Meetings 1:30 - Town Hall.
 2. June 14th Spring Membership Meeting at Town Hall.
 - **Meeting Close** - 3:30 pm, motion by David, second by Joe and unanimous approval.